

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 3,03,000/- to COMMISSIONER FOR RELIEF, HOD Orders - Issued.

### FINANCE ( Expr. Revenue ) DEPARTMENT

G.O.Rt.No.: 3019

Dated: 18-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. Revenue (DM-NCRMP) Dept's UO.No.00470/2012 dt.04-07-2013
6. finance (EXP.Rev) Dept's PR.NO.279/A2/2013 dt.18-07-2013

\*\*\*\*\*

### ORDER:

In pursuance of the orders issued in references read above, the COMMISSIONER FOR RELIEF, HOD is hereby issued a Budget Release Order for an amount of Rs.3,03,000/- (Rupees Three Lakhs Three Thousand) Plan from the BE provision 2013-14 towards expenditure for purchase of Godrej Furniture from M/s Padma Enterprises, Hyderabad under the following head of account

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Headquarters Office (Project Implementation Unit (P.I.U)) <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing officer <b>Remarks:</b>									
1	4250-00-101-10-01-520-521	V	50,00	..	..	50,00	..	3,03	46,97
<b>Total</b>			<b>50,00</b>	<b>..</b>	<b>..</b>	<b>50,00</b>	<b>..</b>	<b>3,03</b>	<b>46,97</b>

The ( **REVENUE DEPARTMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. D. Sambasiva Rao**  
Principal Secretary to Government (FP)

To  
**REVENUE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**COMMISSIONER FOR RELIEF, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.V)Dept**

// FORWARDED BY ORDER //

**SECTION OFFICER.**